## **AGENDA**

## REGULAR MEETING OF COUNCIL OF THE VILLAGE OF MARCELIN HELD ON APRIL $15^{\mathrm{TH}}$ , 2025 AT THE VILLAGE OFFICE

| 1. | Call to | Order |
|----|---------|-------|
|    |         |       |

- 2. Approval of Agenda
- 3. Approval of Minutes of our Regular Meeting held on March 26<sup>th</sup>, 2025
- 4. Administration Report
- 5. Financial Statements March 2025
- 6. Payments
- 7. Correspondence and Communication
- 8. Committee Reports and Business Arising from Committee Reports
  - a) Library
  - b) Protective Services
  - c) Martin's Lake Regional Park
  - d) Marcelin Events Committee (MEC)
- 9. Unfinished

Business

a)

- 10. New Business
  - a) Offer to Purchase
- 11. Public Forum
- 12. Adjourn